This is the origin of knowledge by direct contact of
'consciousness with its object, which is normal to our
inner being but foreign or only imperfectly known
to our surface nature.
This first separative ignorance is evidently still
a play of knowledge but of a limited separative
knowledge, a play of divided being working upon a
reality of underlying unity and arriving only at an
imperfect result or outcome of the concealed oneness.
"The complete intrinsic awareness of identity and
the act of knowledge by identity belong to the
higher hemisphere of existence: this knowledge by
direct contact is the main character of the highest
supraphysical mental planes of consciousness, those
to which our surface being is closed in by a wall of
ignorance; in a diminished and more separative form
it is a property of the lesser supraphysical planes of
mind; it is or can be an element in all that is
supraphysical. It is the main instrumentation of
our subliminal self, its central means of awareness;
for the subliminal self or inner being is a projection
from these higher planes to meet the subconscience
and it inherits the character of consciousness of its
planes of origin with which it is intimately
associated and in touch by kinship. In our

outer
being we are children of the Inconscience;
our inner
being makes us inheritors of the higher
heights of
mind and life and spirit: the more we open
inwards, go inwards, live inwards, receive
from
-within, the more we draw away from
subjection to